## **CABINET**



## TUESDAY, 6 JUNE 2017

## 10.00 AM COUNCIL CHAMBER, COUNTY HALL, LEWES

MEMBERSHIP -Councillor Keith Glazier (Chair)

> Councillors Nick Bennett, Bill Bentley, David Elkin (Vice Chair), Carl Maynard, Rupert Simmons, Bob Standley and Sylvia Tidy

## AGENDA

- 1 Minutes of the meeting held on 7 March 2017 (Pages 3 - 6)
- 2 Apologies for absence
- 3 Disclosures of interests

Disclosures by all members present of personal interests in matters on the agenda, the nature of any interest and whether the member regards the interest as prejudicial under the terms of the Code of Conduct.

4 Urgent items

> Notification of items which the Chair considers to be urgent and proposes to take at the appropriate part of the agenda. Any members who wish to raise urgent items are asked. wherever possible, to notify the Chair before the start of the meeting. In so doing, they must state the special circumstances which they consider justify the matter being considered urgent.

- Scrutiny Review of Educational Attainment at Key Stage 4 report of the Children's 5a Services Scrutiny Committee (Pages 7 - 24) Report by Assistant Chief Executive
- 5b Educational Attainment at Key Stage 4: Observations on the Scrutiny Committee's report (Pages 25 - 30) Report by Director of Children's Services
- Scrutiny Review of Superfast Broadband report of the Economy, Transport and 6a Environment Scrutiny Committee (Pages 31 - 60) Report by Assistant Chief Executive
- 6b Superfast Broadband: Observations on the Scrutiny Committee's report (Pages 61 -66) Report by the Director of Communities, Economy and Transport
- 7 External Audit Plan 2016/17 (Pages 67 - 84) Report by the Chief Operating Officer.
- Internal Audit Strategy 2017/18 and Annual Plan (Pages 85 102) 8 Report by Chief Operating Officer
- 9 Any other items considered urgent by the Chair
- To agree which items are to be reported to the County Council 10

PHILIP BAKER
Assistant Chief Executive
County Hall, St Anne's Crescent
LEWES BN7 1UE

26 May 2017

Contact Andy Cottell, 01273 481955, Email: <a href="mailto:andy.cottell@eastsussex.gov.uk">andy.cottell@eastsussex.gov.uk</a>

NOTE: As part of the County Council's drive to increase accessibility to its public meetings, this meeting will be broadcast live on its website and the record archived for future viewing. The broadcast/record is accessible at

www.eastsussex.gov.uk/yourcouncil/webcasts/default.htm